

NUMBER	BEARING	DISTANCE
L1	S75°59'24"W	55.75'
L2	N48°40'12"W	61.82'
L3	S82°47'40"W	67.24'
L4	S27°38'15"W	45.54'
L5	S06°05'09"E	21.13'
L6	S80°19'28"W	34.42'
L7	N41°18'14"W	55.25'
L8	S68°12'54"W	26.49'
L9	S68°12'54"W	38.12'
L10	S84°27'40"W	93.89'
L11	N32°40'12"W	81.68'
L12	S40°01'03"W	35.58'
L13	S40°01'03"W	70.43'
L14	N88°23'48"W	87.62'
L15	S86°23'48"E	18.58'
L16	N86°23'48"W	78.30'
L17	N00°17'16"E	50.03'
L18	N00°17'16"E	84.74'
L19	N74°21'12"W	64.18'
L20	N74°21'12"W	15.28'
L21	S61°37'56"W	51.23'
L22	N89°18'07"W	93.71'
L23	N45°54'42"W	41.41'
L24	N45°54'42"W	30.49'
L25	N89°28'28"W	87.48'
L26	N23°01'06"W	38.11'
L27	S03°43'48"E	22.80'
L28	S03°43'48"E	31.66'
L29	S39°51'40"E	22.40'
L30	S03°43'48"E	20.72'

NUMBER	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD DIRECTION
C1	25.00	37.01	33.72	S85°03'34"E
C2	475.00	138.58	138.09	N80°53'00"E
C3	475.00	99.18	99.00	S84°48'38"E
C4	475.00	100.19	100.00	S72°48'12"E
C5	325.00	23.23	23.22	N85°18'38"W
C6	425.00	87.26	87.10	S69°47'28"E
C7	425.00	226.22	223.58	N89°04'43"E
C8	25.00	42.40	37.50	N25°14'23"E
C9	325.00	45.22	45.18	S59°55'23"E
C10	275.00	111.71	110.94	S52°16'20"E
C11	325.00	101.65	101.24	S48°58'37"E
C12	325.00	88.71	88.43	S30°11'51"E
C13	325.00	101.65	101.24	S13°25'08"E
C14	275.00	177.13	174.09	S22°10'57"E
C15	325.00	4.13	4.13	S04°05'39"E
C16	635.00	182.99	182.35	S31°36'20"E
C17	635.00	7.82	7.82	S22°59'50"E

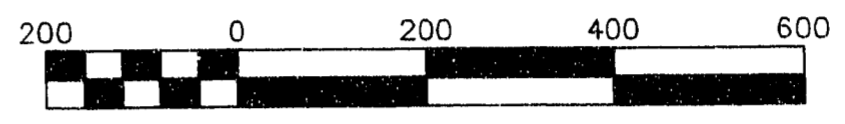
MINIMUM BUILDING SETBACK LIMITS

FRONT YARD	30'
SIDE YARD	10'
REAR YARD	30'
SIDE YARD OF CORNER LOT WITH STREET ADJACENT TO YARD	30'

DIVISION OF TRANSPORTATION
 DIVISION OF HIGHWAYS
 PROPOSED SUBDIVISION ROAD
 CONSTRUCTION STANDARDS CERTIFICATION
 APPROVED: R. B. Brennan, Jr.
 DISTRICT ENGINEER
 DATE: 6-4-98

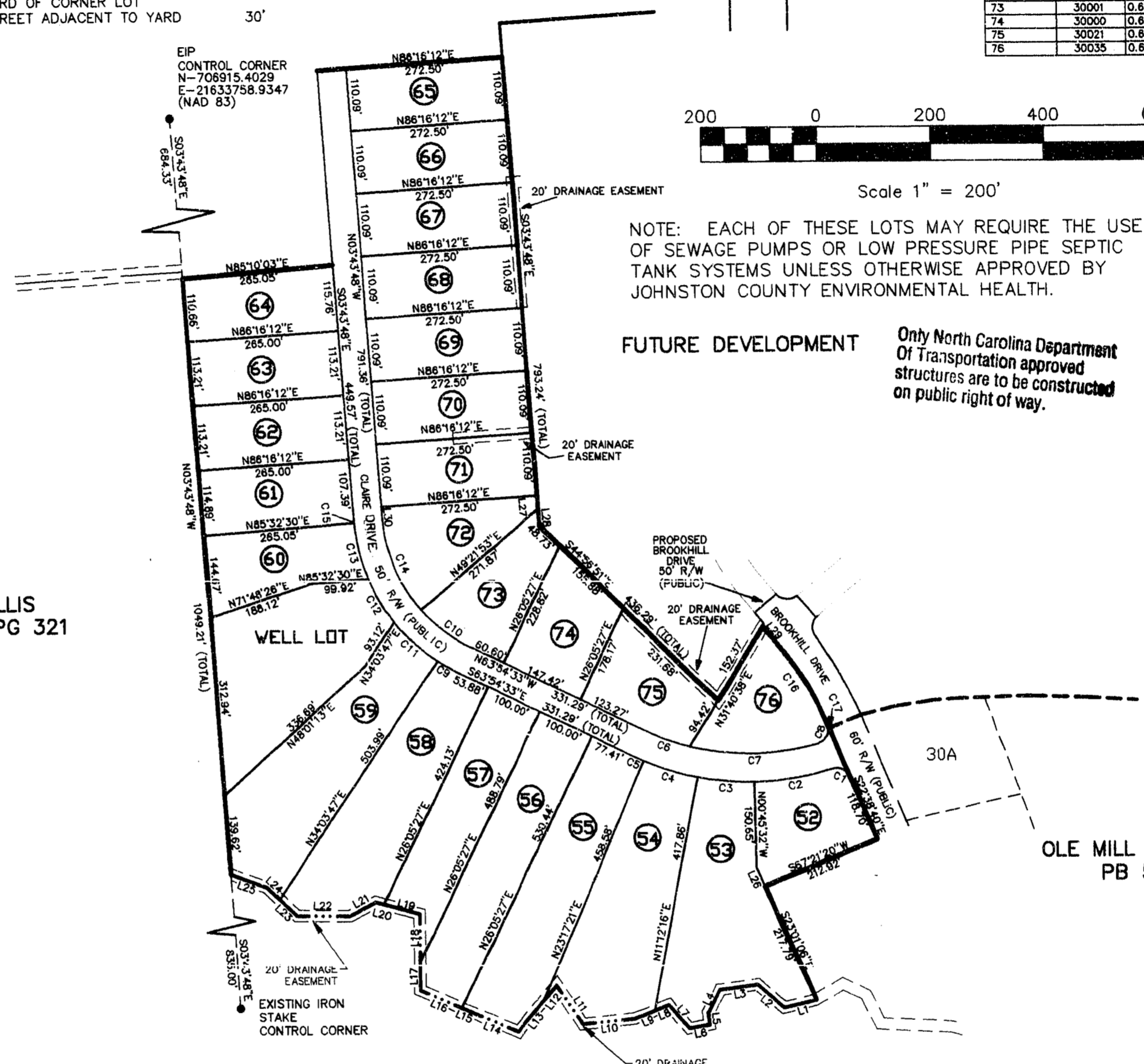
LOT	SQUARE FT	ACRES
52	30065	0.690
53	66959	1.537
54	66020	1.516
55	59248	1.360
56	52748	1.211
57	43024	0.988
58	83707	1.483
59	68581	1.574
60	68250	1.567
61	31156	0.715
62	30000	0.689
63	30000	0.689
64	30000	0.689
65	30000	0.689
66	30000	0.689
67	30000	0.689
68	30000	0.689
69	30000	0.689
70	30000	0.689
71	30000	0.689
72	30000	0.689
73	30001	0.689
74	30000	0.689
75	30021	0.689
76	30035	0.690

TYPICAL 10' X 70' SITE TRIANGLE TO BE LOCATED AT EACH INTERSECTION (N.T.S.)



NOTE: EACH OF THESE LOTS MAY REQUIRE THE USE OF SEWAGE PUMPS OR LOW PRESSURE PIPE SEPTIC TANK SYSTEMS UNLESS OTHERWISE APPROVED BY JOHNSTON COUNTY ENVIRONMENTAL HEALTH.

FUTURE DEVELOPMENT
 Only North Carolina Department of Transportation approved structures are to be constructed on public right of way.



OLE MILL STREAM PHASE 1
 PB 50 PG 247

SITE DATA

TOTAL ACREAGE IN TRACT	206.07 AC ±
AREA IN POSSIBLE FUTURE DEVELOPMENT	90.50 AC ±
AREA IN PHASE 1	89.85 AC ±
AREA IN PHASE 2	23.65 AC ±
AREA IN LOTS	2.06 AC ±
AREA IN STREETS	1.57 AC ±
AREA IN WELL LOT	25
NUMBER OF LOTS IN PHASE 2	1802 LF
LINEAR FEET IN STREETS	30000 SF
MINIMUM LOT SIZE	41,199 SF ±
AVERAGE LOT SIZE	

PROPERTY SHOWN HEREON IS XX IS NOT LOCATED IN A FEMA DESIGNATED FLOOD ZONE. COMMUNITY FIRM PANEL NO. 370138 0015B & 370138 0020B

PROPERTY SHOWN HEREON IS XX IS NOT LOCATED WITHIN THE JOHNSTON COUNTY WATERSHED PROTECTION AREA.



NOTES:

- 1) ALL DISTANCES SHOWN ARE HORIZONTAL GROUND DISTANCES
- 2) AREAS COMPUTED BY COORDINATE METHOD.
- 3) PROPERTY SUBJECT TO ALL EASEMENTS AND RESTRICTIONS OF RECORD.
- 4) NO. 5 REBAR IRON STAKES SET AT ALL LOT CORNERS UNLESS OTHERWISE NOTED
- 5) ALL LOTS ZONED R-30
- 6) FOR GRID TIE SEE MAP RECORDED IN PB 47 PG 248
- 7) LOTS TO BE SERVED BY COMMUNITY WATER AND INDIVIDUAL SEPTIC SYSTEM
- 8) A 10' WIDE UTILITY AND DRAINAGE EASEMENT IS RESERVED ALONG ALL REAR LOT LINES.
- 9) A 5' WIDE UTILITY AND DRAINAGE EASEMENT IS RESERVED ALONG ALL SIDE LOT LINES.
- 10) A 10' WIDE GRADING, SLOPE, DRAINAGE AND UTILITY EASEMENT IS RESERVED ALONG THE LOT SIDE OF AND ADJACENT TO ALL STREET RIGHT-OF-WAYS.
- 11) 20' DRAINAGE EASEMENTS ARE CENTERED ON THE CENTERLINE OF CREEK CHANNELS
- 12) THE OWNER RESERVES THE RIGHT TO EXTEND STREETS SHOWN ON THE SUBDIVISION PLAN TO SERVE ADJACENT PROPERTY.

REFERENCES

AS SHOWN HEREON

CERTIFICATE OF PRELIMINARY APPROVAL OF WATER SUPPLY AND SEWAGE DISPOSAL SYSTEMS INSTALLED OR PROPOSED FOR INSTALLATION IN OLE MILL STREAM PHASE II PROPERTY MEET PUBLIC HEALTH REQUIREMENTS AS DESCRIBED IN APPENDIX II JOHNSTON COUNTY SUBDIVISION REGULATIONS. FINAL APPROVAL FOR INDIVIDUAL LOTS WITHIN THIS SUBDIVISION WILL BE BASED ON DETAILED LOT EVALUATION UPON APPLICATION AND SUBMISSION OF PLANS FOR PROPOSED USE. THIS PRELIMINARY CERTIFICATION IS ADVISORY ONLY AND CONFERS NO GUARANTEE.

6-6-98 W. Lee Powell, Jr.
 DATE COUNTY HEALTH OFFICER OR AUTHORIZED REP.

CERTIFICATE OF OWNERSHIP AND DEDICATION

I HEREBY CERTIFY THAT I AM THE OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, WHICH IS LOCATED IN THE SUBDIVISION JURISDICTION OF JOHNSTON COUNTY AND THAT I HEREBY ADOPT THIS SUBDIVISION PLAN WITH MY FREE CONSENT, ESTABLISHED MINIMUM SETBACK LINES, AND DEDICATE ALL STREETS, ALLEYS, PARKS AND OTHER SITES AND EASEMENTS TO PUBLIC OR PRIVATE USE AS NOTED.

6-3-98 W. Lee Powell, Jr.
 DATE OWNER

OWNER: GATTIS LEE ENTERPRISES, INC.
 P. O. BOX 72
 CLAYTON, N. C. 27520
 TELEPHONE: (919) 553-6720

FINAL PLAT OF
OLE MILL STREAM PHASE II
 CLAYTON TOWNSHIP, JOHNSTON COUNTY, N. C.
 DATE: JUNE 3, 1998

LEGEND

- EIP EXISTING IRON PIPE
- IFS IRON PIN SET
- ECM EXISTING CONCRETE MONUMENT
- EPKN EXISTING PARKER-KALON NAIL
- PKNS PARKER-KALON NAIL SET
- RRS RAILROAD SPIKE
- P/P POWER POLE
- R/W RIGHT OF WAY
- S.F. SQUARE FEET
- AC ACRE
- TM TAX MAP
- TB DEED BOOK
- PC PLAT BOOK
- PAGE PAGE
- BOM BOOK OF MAPS
- LF LINEAR FEET
- OPW OVER HEAD POWER
- WIRE WIRE
- 100 STREET ADDRESS
- LINES NOT SURVEYED

LEWIS, BRENNAN & ASSOCIATES
 SURVEYORS, P.A.

305 EAST MAIN STREET
 CLAYTON, N.C. 27520
 TELEPHONE: (919) 553-5100
 FAX: (919) 553-2216

CERTIFICATE OF APPROVAL FOR RECORDING
 THE JOHNSTON COUNTY PLANNING BOARD HEREBY APPROVES THE FINAL PLAT FOR THE OLE MILL STREAM, PH. II SUBDIVISION.

6/16/98 Mark Vellon
 DATE CHAIRMAN JOHNSTON COUNTY PLANNING BOARD

ALL OBLIGATIONS AND REQUIREMENTS FOR THE UTILITIES TO SERVE OLE MILL STREAM SUBDIVISION, PHASE II LOTS 52-76, AS SET FORTH BY THE JOHNSTON COUNTY PUBLIC UTILITIES DEPARTMENT, HAVE BEEN MET AND ARE SATISFACTORY FOR THE PURPOSES OF RECORDING THE SUBDIVISION MAP.

6/15/98 W. G. Broome, P.E.
 DATE DIRECTOR OF INFRASTRUCTURE & ENGINEERING

REVIEW OFFICER'S CERTIFICATE

I, Kay B. Hatch REVIEW OFFICER OF JOHNSTON COUNTY, CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.

6/11/98 Kay B. Hatch
 DATE REVIEW OFFICER

SURVEYOR'S DISCLAIMER: NO ATTEMPT WAS MADE TO LOCATE ANY CEMETERIES, HAZARDOUS MATERIAL SITES, UNDERGROUND UTILITIES OR ANY OTHER FEATURES ABOVE OR BELOW GROUND OTHER THAN THOSE SHOWN.

6-3-98 A. L. Lewis
 DATE SURVEYOR

STATE OF NORTH CAROLINA, JOHNSTON COUNTY
 I, A. L. Lewis, DO HEREBY CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION USING REFERENCES SHOWN HEREON; THAT THE BOUNDARIES NOT SURVEYED ARE SHOWN AS BROKEN LINES PLOTTED FROM INFORMATION SHOWN HEREON; THAT THE RATIO OF PRECISION AS CALCULATED IS 1:10,000; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE, REGISTRATION NUMBER, AND SEAL THIS 3RD DAY OF JUN, A.D., 1998

A. L. Lewis
 SURVEYOR
 L-1469
 REGISTRATION NUMBER

STATE OF NORTH CAROLINA, JOHNSTON COUNTY

THIS INSTRUMENT WAS PRESENTED FOR REGISTRATION AND RECORDING THIS 18 DAY OF June 1998 AT 12:50 PM

Phyllis Neal
 REGISTER OF DEEDS DEPUTY REG. OF DEEDS
 RECORDED IN PB 52 PG 233

6-3-98 A. L. Lewis
 DATE SURVEYOR

6-3-98 DATE

